



ATHOL CITY NEWSLETTER ~ April 1, 2019

Athol, A New Direction

The ABC Farmer's Market board voted unanimously to change the market name from ABC (Athol Bayview Careywood) Market to the Athol Farmer's Market which it is so often called. "As we grow, we felt we wanted to be very clear to all of our current and future customers



where we are proud to call our market home! We have a growing number of dedicated farmers and talented artisans from all over our region who are excited to serve their surrounding communities and committed to Nourishing North Idaho."

Gearing up for a new season, looking for new vendors. Market to begin May 10th 2-6pm Please contact Josh at 928-246-2564

2019 Easter Egg Hunt

Saturday, April 20th 1:00pm sharp! Athol City Park



Sponsored by the American Legion

Auxiliary and local Community Businesses.



CITY COUNCIL MEETINGS

@ 7:00 PM 1st & 3rd Tues. CITY HALL - 30355 N. 3rd 208-683-2101

Clerk/Treasurer Office Hours: Monday - Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

April 2, 2019

April 16, 2019

May 7, 2019

May 18th Beautification/City Wide

Yard Sales

May 21, 2019

June 4, 2019

June 18, 2019

July 2, 2019

July 16, 2019

August 6, 2019

City website:

www.cityofathol.us

Mayor:

Mary J Zichko

City Council:

Bill Hill

Shane McDaniel Josh Spencer

Cindi Denis

City Attorney:

John Cafferty

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt



Athol Senior Meeting/Lunch April 8th, 2019 at noon

Anyone who is 50 or older is welcome to attend. Please bring light Easter brunch items to share for lunch.







Athletes from throughout Lakeland School District

Athol Chamber of Commerce teaming up with Lakeland Judo Club

Spaghetti Feed Fundraiser

Friday, April 5th

Serving from 4:30 pm to 7:30 pm

(Children 5 & under FREE)

Athol Community Center Enjoy a Judo Demonstration

\$5 per plate

Lakeland Judo Club is known for their accomplished young athletes; as you can see, they have the awards to prove it. Lakeland Judo Club is honored to be hosting the Washington State Judo Championships this coming April. Join us on **Friday, April 5*from 4:30 pm to 7:30 pm** at Athol Community Center for a great **Spaghetti Dinner** and meet these vibrant, energetic athletes. Net proceeds go to Lakeland Judo Club, donations welcome.

City-Wide Yard Sales May 18, 2019

Sign up for yard sales. No cost. You can have it at your home, join in with a neighbor, or at the community center. The gym will be open to set up a table if you want to stay out of the rain.

Register by May 10th with Lori at City Hall!

Call 208-683-2101 Or

SIGN-UP NOW!

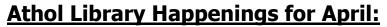
Email: cityclerk@cityofathol.us



Update from your Mayor, Mary Zíchko

Mayor is available for meetings, just give her a call 208-683-1133 or email at: mayor@cityofathol.us

- ✓ Public Hearing for the Comprehensive Plan April 16th, 7pm
- ✓ Applications for both DEQ and Rural Development for the Water Facility Updates should be submitted soon
- ✓ Preparations for Athol Beautification week has begun-(May 13th 18th)
- **✓** We will soon begin our FY2020 Budget Workshops
- ✓ Next Beautification/Athol Daze Planning Meeting April 25th at 1:00pm, Community Center. Athol Daze will be Saturday, August 10th. Join us for "A Splashing Good Time!!"
- ✓ The Circus is coming June 11th.... stay tuned!



KID PROGRAMS: Easter Coloring Contest begins April 1st Little Renaissance <u>Kids</u> - Kids 2-6 Years Tuesdays, 10:30-11:30am, It Club! Kids Kindergarten to 5th Tuesdays, 3:30-4:30pm,

Wednesday, April 17th at 10:30 AM – Imagination Explorers for Kindergarten to 6th Grade Snap to it! Join your friends, or make new ones, as we safely play with snap circuits. Snack provided.

FAMILY PROGRAMS

Monday April 8th 6:30-7:30pm Come listen to actor/entertainer Bill Rossiter sing about "Songs for Your Supper"

Thursday April 18th **Easter Shenanigans** – Drop in anytime between 2:00pm and 5:00pm- Crafts (adults & kids), treats and photo fun. Last day for the coloring contest!

Wednesday, April 4th 10:00am – Bee Hive Jive Bring the kids for music, dancing and laughter all while learning about pollinators.

ADULT PROGRAMS

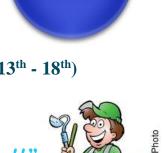
Thursday April 4th, 6:30-8:30 - **ABC Garden Group** Wednesday April 17, 4:00-6:00 pm - **Bayview Book Club** Wednesday April 24, 4:00-5:30 - **What the Craft!**

The Athol/Spirit Lake Grandmothers' Club - Join us today!



Our Objective is to honor and dignify "grandmotherhood" and work to promote charitable projects. To further the social and educational interest of the members and to contribute to worthy community projects, with monies or supplies, whichever is needed.

We meet the 3rd Monday of each month at the Athol Community Center at 10:00 am. If you would like to be a part of our Grandmothers Club, please email at: grannysonfire@gmail.com. Or check out our facebook page: Athol Grandmothers.



MAYOR



New Water Rates effective April Billing (due by May 15th):

---The City council passed this resolution 3/5/19—last change was effective 10/1/2017. This is the first step towards preparing to make loan payments for the Water Improvements Bond that was passed last November 2018.

Base Rate by Category	Gallons	Rate
Residential 1 unit	12k	\$34.00
Residential 2 unit	24k	\$68.00
Commercial Low	20k	\$40.00
Commercial High	40k	\$52.00
Bulk Rate	1k	\$6.00
Haulers	50 gal	\$0.25
Late Fee		\$10.00
Additional Water Usage	1k	\$2.00
(over base rate)		



The residential rate is going up, with a small reduction in gallons.

The commercial rates are being restructured, changing the 5 classes into 2 classes.

The "Off" rates for both Residential & Commercial are being eliminated.

Comprehensive Plan - Final Public Hearing Tuesday, April 19th at 7:00pm A full copy can be viewed on-line at www.cityofathol.us or you can get a copy at City Hall during regular business hours.

A comprehensive plan is a community document. It is a broad outline for guiding the growth and development of a community. The function of a plan is to organize and display, in maps and policy statements, the hopes and dreams of the community's future and to provide guidance for how to achieve the future. The



Comprehensive Plan is an official policy guide used to establish zoning districts and guide land use decisions. Idaho code, in 67-6511, requires that "zoning districts shall be in accordance with the policies set forth in the adopted comprehensive plan".

Parents of High School & Middle School Students are invited to the

4th Annual Bridging the Gap Parents! Join us for an engaging evening of conversation with trained teens. Learn how to approach tough topics with the youth in your life. April 11, 2019 Best Western CDA Inn 5:30pm-8:30pm

*limited seats available, call Panhandle Health District for info 208-415-5242.

ATHOL BEAUTIFICATION 2019

THIRD WEEK IN MAY

CLEAN-UP DAY SATURDAY MAY 18th, 9AM-12 NOON

To Be a Volunteer, Contact Mary at: 208-683-1133

To Receive Assistance, Complete & Return the Form Below

Name:	Address:	Contact #:
\square Minor F	ence Repairs	\square Haul off Metal
\square Minor H	lome Repairs	$_$ \square Haul off Junk Car
☐Small So	cale Flower Planting	☐ Outdoor Window Washing
\square One-time Pick up of Household Waste		☐Lawn Mowing
☐Haul off	Yard Waste (brush, grass, leave	s) 🗆 Weed Pulling/Cutting
☐Misc. O	ther	(F)
	No on-site burnin	g
	No tires	
	No paint or house	ehold chemicals
Please i	return requests to: Atho	ol City Hall
	By May 1st, 2	019

Sunday - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 3pm

Monday -

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm Senior Meeting (1st Monday of each month) 12 noon-3pm

Tuesday -

Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244)

City Council Meeting (1st & 3rd Tues each month) 7pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm La Lah Dance (Every Tue, Wed) 5pm-7pm

Wednesday -

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3rd Wed) 6:30pm La Lah Dance (Every Tue, Wed) 4pm-6pm

Thursday -

Lady A's (every Thurs) 9am-10am Athol Chamber of Commerce (3rd Thurs) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym

Saturday -

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: This month's City Council Meeting for April 2019 are: Tuesday the 2nd and Tuesday the 16th at 7:00pm. Water bills are due upon receipt and considered late if not received by Monday, the 15th.

WATER BILL \

From the Athol City Hall - April 1, 2019



ATTN: Water payments due this month by Monday the 15th to avoid a late fee.