



# ~ ATHOL CITY NEWSLETTER ~ April 1, 2019



Athol, A New Direction

The ABC Farmer's Market board voted unanimously to change the market name from ABC (Athol Bayview Careewood) Market to the Athol Farmer's Market which it is so often called. "As we grow, we felt we wanted to be very clear to all of our current and future customers

where we are proud to call our market home! We have a growing number of dedicated farmers and talented artisans from all over our region who are excited to serve their surrounding communities and committed to Nourishing North Idaho."



**Gearing up for a new season, looking for new vendors. Market to begin May 10<sup>th</sup> 2-6pm**  
Please contact Josh at 928-246-2564

## 2019 Easter Egg Hunt

**Saturday, April 20<sup>th</sup> 1:00pm sharp!**

**Athol City Park**

**Sponsored by the American Legion**

**Auxiliary and local Community Businesses.**



**CITY COUNCIL MEETINGS**  
**@ 7:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues.**  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

**Future Council Meeting Dates:**

- April 2, 2019
- April 16, 2019
- May 7, 2019
- May 18<sup>th</sup> Beautification/City Wide Yard Sales
- May 21, 2019
- June 4, 2019
- June 18, 2019
- July 2, 2019
- July 16, 2019
- August 6, 2019

City website:  
[www.cityofathol.us](http://www.cityofathol.us)

Mayor:  
Mary J Zichko

City Council:  
Bill Hill  
Shane McDaniel  
Josh Spencer  
Cindi Denis

City Attorney:  
John Cafferty

City Clerk/Treasurer:  
Lori Yarbrough

Deputy City Clerk:  
Tanya Ziegler

Public Works/Water Operator:  
Anthony Brandt



## Athol Senior Meeting/Lunch April 8<sup>th</sup>, 2019 at noon

Anyone who is 50 or older is welcome to attend.  
Please bring light Easter brunch items to share for lunch.



Instructors



Athletes from throughout Lakeland School District

**Athol Chamber of Commerce teaming up with Lakeland Judo Club**

# Spaghetti Feed Fundraiser

Friday, April 5<sup>th</sup> Serving from 4:30 pm to 7:30 pm

(Children 5 & under FREE)

Athol Community Center

**\$5** per plate

Enjoy a Judo Demonstration



Lakeland Judo Club is known for their accomplished young athletes; as you can see, they have the awards to prove it. Lakeland Judo Club is honored to be hosting the Washington State Judo Championships this coming April. Join us on **Friday, April 5<sup>th</sup> from 4:30 pm to 7:30 pm** at Athol Community Center for a great **Spaghetti Dinner** and meet these vibrant, energetic athletes. Net proceeds go to Lakeland Judo Club, donations welcome.

## City-Wide Yard Sales May 18, 2019

Sign up for yard sales. No cost. You can have it at your home, join in with a neighbor, or at the community center. The gym will be open to set up a table if you want to stay out of the rain.

**\*\*\*Register by May 10<sup>th</sup> with Lori at City Hall!\*\*\***

**SIGN-UP NOW!**

Call 208-683-2101 Or

Email: [cityclerk@cityofathol.us](mailto:cityclerk@cityofathol.us)



## Update from your Mayor, Mary Zichko

Mayor is available for meetings, just give her a call 208-683-1133 or email at: [mayor@cityofathol.us](mailto:mayor@cityofathol.us)



- ✓ **Public Hearing for the Comprehensive Plan April 16<sup>th</sup>, 7pm**
- ✓ **Applications for both DEQ and Rural Development for the Water Facility Updates should be submitted soon**
- ✓ **Preparations for Athol Beautification week has begun-(May 13<sup>th</sup> - 18<sup>th</sup>)**
- ✓ **We will soon begin our FY2020 Budget Workshops**
- ✓ **Next Beautification/Athol Daze Planning Meeting April 25<sup>th</sup> at 1:00pm, Community Center. Athol Daze will be Saturday, August 10<sup>th</sup>. Join us for *"A Splashing Good Time!!"***
- ✓ **The Circus is coming June 11<sup>th</sup>.... stay tuned!**



## Athol Library Happenings for April:

**KID PROGRAMS: Easter Coloring Contest begins April 1<sup>st</sup>**

**Little Renaissance Kids - Kids 2-6 Years Tuesdays, 10:30-11:30am, It Club! Kids Kindergarten to 5th Tuesdays, 3:30-4:30pm,**

**Wednesday, April 17<sup>th</sup> at 10:30 AM – Imagination Explorers for Kindergarten to 6<sup>th</sup> Grade**  
Snap to it! Join your friends, or make new ones, as we safely play with snap circuits. Snack provided.

### **FAMILY PROGRAMS**

**Monday April 8<sup>th</sup> 6:30-7:30pm** Come listen to actor/entertainer Bill Rossiter sing about "Songs for Your Supper"

**Thursday April 18<sup>th</sup> Easter Shenanigans** – Drop in anytime between 2:00pm and 5:00pm- Crafts (adults & kids), treats and photo fun. Last day for the coloring contest!

**Wednesday, April 4<sup>th</sup> 10:00am – Bee Hive Jive** Bring the kids for music, dancing and laughter all while learning about pollinators.



### **ADULT PROGRAMS**

Thursday April 4<sup>th</sup>, 6:30-8:30 - **ABC Garden Group**

Wednesday April 17, 4:00-6:00 pm - **Bayview Book Club**

Wednesday April 24, 4:00-5:30 – **What the Craft!**

## The Athol/Spirit Lake Grandmothers' Club - Join us today!



Our Objective is to honor and dignify "grandmotherhood" and work to promote charitable projects. To further the social and educational interest of the members and to contribute to worthy community projects, with monies or supplies, whichever is needed.

**We meet the 3rd Monday of each month at the Athol Community Center at 10:00 am. If you would like to be a part of our Grandmothers Club, please email at: [grannysonfire@gmail.com](mailto:grannysonfire@gmail.com) . Or check out our facebook page: Athol Grandmothers.**





**New Water Rates effective  
April Billing (due by May 15<sup>th</sup>):**

Look on-line at:  
[www.cityofathol.us](http://www.cityofathol.us)

under **Documents and Resources** to see  
a full schedule of the fees (Res 2019-01);

---The City council passed this resolution 3/5/19—last change was effective 10/1/2017. This is the first step towards preparing to make loan payments for the Water Improvements Bond that was passed last November 2018.

Base Rate by Category	Gallons	Rate
Residential 1 unit	12k	\$34.00
Residential 2 unit	24k	\$68.00
Commercial Low	20k	\$40.00
Commercial High	40k	\$52.00
Bulk Rate	1k	\$6.00
Haulers	50 gal	\$0.25
Late Fee		\$10.00
Additional Water Usage (over base rate)	1k	\$2.00



*The residential rate is going up, with a small reduction in gallons.*

*The commercial rates are being restructured, changing the 5 classes into 2 classes.*

*The "Off" rates for both Residential & Commercial are being eliminated.*

**Comprehensive Plan - Final Public Hearing Tuesday, April 19<sup>th</sup> at 7:00pm**

A full copy can be viewed on-line at [www.cityofathol.us](http://www.cityofathol.us) or you can get a copy at City Hall during regular business hours.

A comprehensive plan is a community document. It is a broad outline for guiding the growth and development of a community. The function of a plan is to organize and display, in maps and policy statements, the hopes and dreams of the community's future and to provide guidance for how to achieve the future. The Comprehensive Plan is an official policy guide used to establish zoning districts and guide land use decisions. Idaho code, in 67-6511, requires that "zoning districts shall be in accordance with the policies set forth in the adopted comprehensive plan".



**Parents of High School & Middle School Students are invited to the  
4<sup>th</sup> Annual *Bridging the Gap***

Parents! Join us for an engaging evening of conversation with trained teens. Learn how to approach tough topics with the youth in your life. April 11, 2019 Best Western CDA Inn 5:30pm-8:30pm

\*limited seats available, call **Panhandle Health District for info 208-415- 5242.**

# ATHOL BEAUTIFICATION 2019

THIRD WEEK IN MAY

**CLEAN-UP DAY SATURDAY  
MAY 18<sup>TH</sup>, 9AM-12 NOON**

**To Be a Volunteer, Contact  
Mary at: 208-683-1133**

**To Receive Assistance, Complete  
& Return the Form Below**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Contact #: \_\_\_\_\_

- |                                                                     |                                                 |
|---------------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Minor Fence Repairs                        | <input type="checkbox"/> Haul off Metal         |
| <input type="checkbox"/> Minor Home Repairs _____                   | <input type="checkbox"/> Haul off Junk Car      |
| <input type="checkbox"/> Small Scale Flower Planting                | <input type="checkbox"/> Outdoor Window Washing |
| <input type="checkbox"/> One-time Pick up of Household Waste        | <input type="checkbox"/> Lawn Mowing            |
| <input type="checkbox"/> Haul off Yard Waste (brush, grass, leaves) | <input type="checkbox"/> Weed Pulling/Cutting   |
| <input type="checkbox"/> Misc. Other _____                          |                                                 |

No on-site burning

No tires

No paint or household chemicals

**Please return requests to: Athol City Hall**

**By May 1<sup>st</sup>, 2019**

<p><b>Sunday</b> - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 3pm</p> <p><b>Monday</b> – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm Senior Meeting (1<sup>st</sup> Monday of each month) 12 noon-3pm</p> <p><b>Tuesday</b> – Food Bank (every Tues) 9am-12 noon &amp; 1pm-3pm (<b>Contact Charlotte Hooper at 683-3244</b>) City Council Meeting (1<sup>st</sup> &amp; 3<sup>rd</sup> Tues each month) 7pm Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm La Lah Dance (Every Tue, Wed) 5pm-7pm</p>	<p><b>Wednesday</b> – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3<sup>rd</sup> Wed) 6:30pm La Lah Dance (Every Tue, Wed) 4pm-6pm</p> <p><b>Thursday</b> – Lady A's (every Thurs) 9am-10am Athol Chamber of Commerce (3<sup>rd</sup> Thurs) 7pm</p> <p><b>Friday</b> – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym</p> <p><b>Saturday</b> – Big Book Recovery AA's (every Sat) 5pm-6pm</p>
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**Upcoming:** This month's City Council Meeting for April 2019 are: Tuesday the 2<sup>nd</sup> and Tuesday the 16<sup>th</sup> at 7:00pm. Water bills are due upon receipt and considered late if not received by Monday, the 15<sup>th</sup>.

## WATER BILL ↓

From the Athol City Hall - April 1, 2019



**ATTN: Water payments due this month by Monday the 15<sup>th</sup> to avoid a late fee.**